**City Lights**

**Desert Quilters of Nevada 2017 Quilt Show**

**March 31, April 1 & 2**

April , 2016

Dear Vendor,

The Desert Quilters of Nevada (DQN) invite you to participate in our 2017 Quilt Show, **City Lights**, March 31, April 1 & 2**,** at the Henderson Convention Center,

 200 Water Street, Henderson, Nevada.

**All applications must be received by June 15th.** At that time a committee of 3, myself (Vendor Chairman), the Show Chairman and the Guild President will make the vendor selection. Applicants will be notified of our decision by July 15th. If you would like to participate in our 2017 Quilt Show, please complete the following application:

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What type merchandise will you be offering? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth Size - circle one 10x10 10x15 10x20 10x30

 $345.00 $520.00 $690.00 $1035.00 **\*Do Not Send Money at this time.\***

Please return this form to Sandy Rogers, Vendor Chairman, by mail:
**Desert Quilters of Nevada
c/o Sandy Rogers**

**113 Valarie Way**

**Henderson, NV 89074**

*or email* seesandysew@aol.com

If you have further questions, please contact me at (702) 834-6845